

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2022

Mr. Speaker:

The Senate passed, as substituted, **2nd Sub. S.B. 133**, FOOD SECURITY AMENDMENTS, by Senator L. Escamilla, and it is transmitted for consideration.

Respectfully,

Secretary of the Senate

3 SB0133.ST1.wpd 11:19 am GH/kpoll